

# **INDIVIDUAL PASTA DRIVE**

# MOTHER'S DAY SUNDAY, MAY 11<sup>TH</sup>

Help the United Way serve FREE meals for children in Whiteside County. 15,000+ servings will be needed this summer. Donations may be collected at your church and New Life Church (702 W Lynn Blvd., Sterling) May 12th-16th, 8:30AM-3PM.

> Questions? Contact United Way at 815-625-7973 or kolson@uwwhiteside.org



Way 🥌

United Way of Whiteside County





Sunday, May 4, 2025 9:00 a.m.

#### Welcome to St. Paul Lutheran Church

It is a joy to gather together for worship!

### St. Paul Purpose Statement

Living Christ centered lives so we may love all, serve our community, and share the Word.

# Sunday Worship Schedule

9:00 a.m. In-person worship with Holy Communion 10:15 a.m. In-person Sunday School – September – May

# Communion

We celebrate Jesus' presence each week in Holy Communion. This is the Lord's Supper and Jesus invites us: whether you are a lifelong Lutheran, or just considering Christianity; if you are an infant or elderly; if your family has been in the United States for generations, or has only recently arrived; if you are LGBTQIA+ or straight; if you live with disabilities, chronic illness, or are ablebodied and currently healthy; if you are home-blessed or homeless; ... YOU are welcome at God's meal of grace at St. Paul.

# Accessibility

Handicap parking, entrance, wheelchair, and restrooms are available. Sound amplifiers and large print bulletins are available. Please ask an usher for assistance.

# **Children's Offering**

The children's offering for the month of May will support the United Way's Let's Feed Our Children. The free summer lunch program kicks off the first week of June. Thank you for sharing in the ministry of giving and helping to feed our local children.

Pastor Mark Luepke, Part-time Interim <u>pastormark@stpaulsterling.com</u> 1701 16th Ave. Sterling, IL 61081 815-625-3069 Church email: <u>stpaulsterling@comcast.net</u> <u>www.stpaulsterling.com</u>

# Third Sunday of Easter

#### Prelude

"Easter Contemplation" stg. Roberta Rowland-Raybold

Welcome/Announcements

P: Welcome to Worship today!

# Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

All: Christ is risen, indeed. Alleluia!

P: In the name of + the One who was, who is, and who is to come. All: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

#### All: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **All: make us one as you are one.** 

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **All: make us one as you are one.** 

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

#### All: Amen.

#### Gathering Hymn "Alabare"



we offer praise and glory to our God: to God the Father, to Christ the Savior, and to the Holy Spirit, three in one. Refrain 3 We are your people, O God everlasting, the people you created out of love. Mercy and Justice, Power and Wisdom: we bless you, we adore you without end. Refrain

Texto: Manuel José Alonso y José Pagán; trad. compuesta Música: Manuel José Alonso y José Pagán

Texto en español y música ☺ 1979 Manuel José Alonso, José Pagán y Ediciones Musical PAX, admin. OCP Publications; texto en inglés ☺ 1998 Augsburg Fortress

#### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

# Prayer of the Day

#### P: Let us pray together:

All: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### First Reading: Acts 9:1-6

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do."

# R: Word of God, Word of Life, **All: Thanks be to God.**

# Second Reading: Revelation 5:11-14

<sup>11</sup> *John writes:* Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might

forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" And the elders fell down and worshiped.

R: Word of God, Word of Life, **All: Thanks be to God.** 

**Gospel Acclamation** 



#### Gospel: John 21:1-19

P: The Holy Gospel according to John the 21<sup>st</sup> chapter. **All: Glory to you, O Lord.** 

<sup>1</sup> After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That

disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

### P: The Gospel of the Lord, All: Praise to you, O Christ.

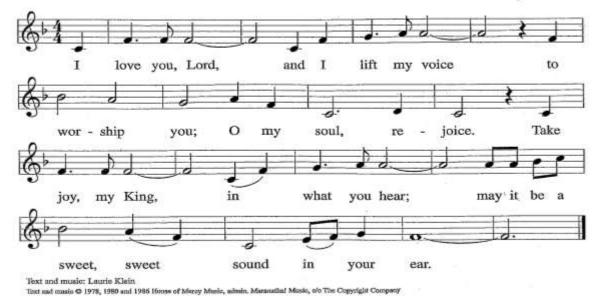
Children's Message

#### Sermon "Encore!"

# Hymn of the Day

"I Love You, Lord"

Sing three times



#### Nicene Creed

P: Trusting in Christ's life, death, and resurrection, let us profess our faith through the words of the Nicene Creed:

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of Intercession**

P: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Each petition ends with these words:

P: Hear us, O God All: Your mercy is great.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **All: Amen.** 

#### Peace

P: The peace of Christ be with you always.

#### All: And also with you!

P: Let us share a sign of Christ's peace in whatever way you are comfortable.

#### MEAL

#### Offering

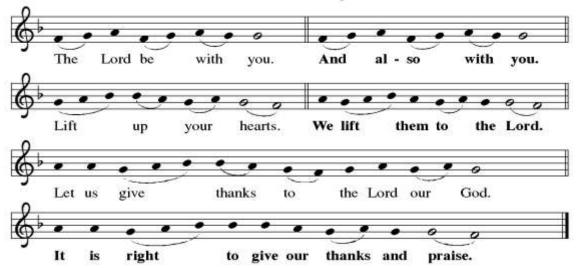
"Blessing, Honor, and Glory" Geoff Bullock & David Reidy

#### **Offering Prayer**

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

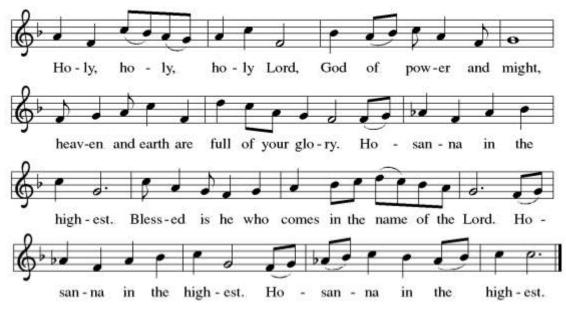
#### All: Amen.

The Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# "Holy, Holy, Holy"



#### The Words of Institution

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

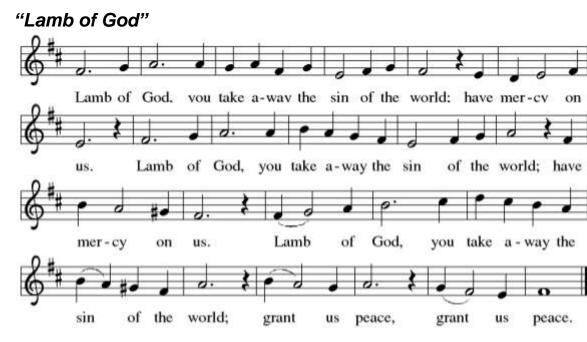
All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to Communion

P: Come to the table of grace. Receive the gift of new life.

#### Communion

#### **Communion Music**





#### **Prayer after Communion**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

#### All: Amen.

P: Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

### All: Amen

# Blessing

Sending Song

P: The triune God, who was, who is, and who is to come, Sovereign, + Savior, and Spirit, light your way with resurrection dawn, now and always. **All: Amen.** 

#### "You Servants of God" ELW # 825 You ser-vants of God, your Mas - ter pro - claim, and pub - lish As - cend - ed on high, al - might-y to save, yet still he 2 is Sal - va - tion to God sits on the throne! Let who all cry a Then let us a - dore and give him his right, all glo - ry and name, all - vic - to - rious, of broad his won - der - ful name; the The nigh, his pres - ence we have. great con - gre ga - tion his hon - or the Son. The loud and prais - es of Je - sus the pow'r and wis - dom and might, all hon - or and bless-ing, with Je - sus ex - tol; his king-dom is glo-rious and rules o - ver all! tri-umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king! an - gels pro - claim, fall down on their fac - es, and wor-ship the Lamb. an - gels a - bove, and thanks nev - er ceas-ing, and in - fin - ite love!

Text: Charles Wesley, 1707-1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737-1806

#### Dismissal

- P: Alleluia! Christ is risen.
- C: Christ is risen indeed. Alleluia!
- P: Go in peace. In Christ you are made new.

C: Thanks be to God. Alleluia! Alleluia!

# Postlude

"This Joyful Eastertide"

arr. Robert A. Hobby

**We Remember in Prayer**; those on our Home Visitation list and those on our prayer list: Stacy Verdick, Dylan Wescott, Dianne Miller, Ken & Sharon Mager, Phyllis Jacobson, JoAnn Garcia, Barb Lenn, Lori Dewey, Betty Steinke, Larry Wahler, Sandy Julifs, and Lila Edeus.

**Placing our confidence** in the sure and certain hope of the resurrection of our loved ones, we extend our sympathy to the family and friends of JoDell Cruz. JoDell passed away on Wednesday, April 30.

May God's presence bring you comfort and peace.

**Coffee Fellowship** is hosted this morning by Audrey & Cathy Cox. All are welcome to join them following worship.

# Worship Assistants:

Opener/Head Usher/Closer – Mary Ordean Acolytes – Ordean family Greeters – Bob & Judy Bartel Ushers – Bill & Carolyn Duncan Reader – Carolyn Duncan Communion Assistant: Lily Segura Sound – Greg Zeigler Altar Guild – Judy Bartel, Donna Kendall

# **Musicians:**

Linda VonHolten Dawn Zeigler Next week – May 11 Opener/Head Usher/Closer – Rayce Gale Acolytes – Gale family Greeters – Nancy Eilers, Susan Kuehl Ushers – John Renner, Dan Dir Reader – Jim Gorman Communion Assistant: Nancy Eilers Sound – David Carrillo Altar Guild – Judy Bartel, Donna Kendall Coffee Fellowship – Mary Ordean

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