



TRI-CHURCH LENTEN MID-WEEK WORSHIP

All are welcome to join Tri-Church (Immanuel, St. John's and St. Paul) for worship this Lenten season at **12:15 p.m. worship at Immanuel** in Rock Falls (501 8th Ave., Rock Falls) and **6:30 p.m. worship at St. Paul** in Sterling (1701 16th Ave., Sterling). Cookies/Dessert & fellowship will follow each service.

During the five weeks of Lent 2026, we will learn what it means to be **“WALKING WET”** – Living our

baptismal promises in daily life. The five baptismal promises, which are made when we are baptized, provide guidance as we live as a child of God in the world. These promises are meant to drench us daily in God's love and grace – promises for each day. Come and be drenched – appreciating God's love for us all! Below are the “watchwords” and preaching texts for each week:

March 11: “Story” Luke 18:35-43, Pastor Mark Luepke, St. Paul

March 18: “Compassion” Mark 10:35-45, Pastor Jacob and Pastor Bree

March 25: “Witness” Jonah 3:10-4:11, Shawn Wolfe, SAM of Trinity & First

Come! Allow yourself to be drenched in God's immense love!



**Sunday, March 8, 2026
9:00 a.m.**

Welcome to St. Paul Lutheran Church

It is a joy to gather together for worship!

St. Paul Purpose Statement

Living Christ centered lives so we may love all, serve our community, and share the Word.

Sunday Worship Schedule

9:00 a.m. In-person worship with Holy Communion

10:15 a.m. In-person Sunday School – September – May

Communion

We celebrate Jesus' presence each week in Holy Communion. This is the Lord's Supper and Jesus invites us: whether you are a lifelong Lutheran, or just considering Christianity; if you are an infant or elderly; if your family has been in the United States for generations, or has only recently arrived; if you are LGBTQIA+ or straight; if you live with disabilities, chronic illness, or are able-bodied and currently healthy; if you are home-blessed or homeless; ... YOU are welcome at God's meal of grace at St. Paul.

Accessibility

Handicap parking, entrance, wheelchair, and restrooms are available. Sound amplifiers and large print bulletins are available. Please ask an usher for assistance.

Children's Offering

The March Children's offering will go to towards The Buddy Bag program. Be assured that every penny donated goes only to the cost of purchasing the food. All administrative costs are covered separately.

Pastor Mark Luepke, Part-time Interim

pastormark@stpaulsterling.com

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Third Sunday in Lent

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Prelude

"Just as I Am"

Elliot/Bradbury

Welcome/Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

Gathering Hymn "Open Now Thy Gates of Beauty"

ELW #533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thicken, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650-1680

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



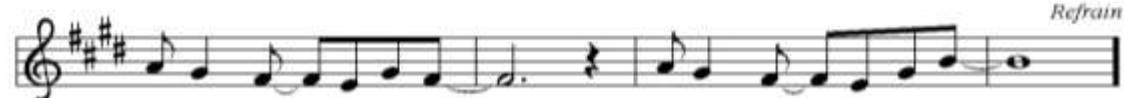
1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Prayer of the Day

P: Let us pray together:

All: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink

from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

R: Word of God, Word of Life,

All: Thanks be to God.

Psalm: Psalm 95:1-7a

R: Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.

All: Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

R: For you, LORD, are a great God, and a great ruler above all gods.

All: In your hand are the caverns of the earth; the heights of the hills are also yours.

R: The sea is yours, for you made it, and your hands have molded the dry land.

All: Come, let us worship and bow down, let us kneel before the LORD our maker.

R: For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.

Second Reading: Romans 5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.

³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly.

⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

R: Word of God, Word of Life,

All: Thanks be to God.

Gospel Acclamation

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

Gospel: John 5:5-42

P: The Holy Gospel according to John the 5th chapter.

All: Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that

I will give will become in them a spring of water gushing up to eternal life.”

¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’

³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of the Lord,
All: Praise to you, O Christ.

Children’s Message

Sermon

“The Woman of Samaria”

Hymn of the Day

"I Heard the Voice of Jesus Say"

ELW #611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, English folk tune

Apostles Creed

P: Trusting in Christ's life, death, and resurrection, let us profess our faith through the words of the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

P: Hear us, O God.

All: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

All: Amen.

Peace

P: The peace of Christ be with you always.

All: And also with you!

P: Let us share a sign of Christ's peace in whatever way you are comfortable.

Offering

"There is a River"

Sapp

Offering Prayer

P: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

All: Amen.

The Great Thanksgiving

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

"Holy, Holy, Holy"

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The Words of Institution

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

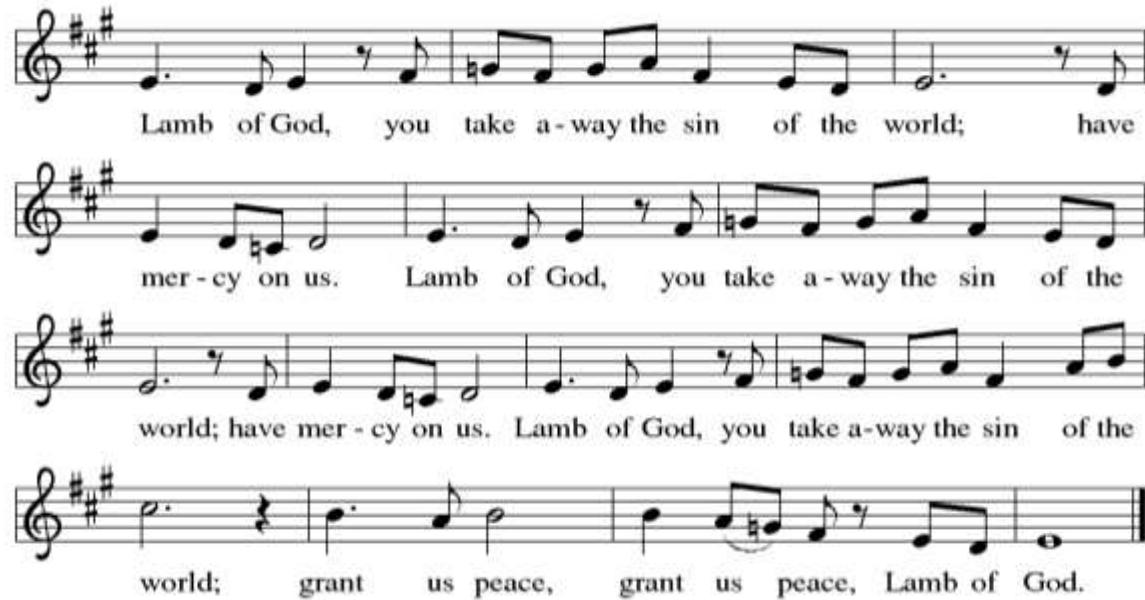
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy

Communion

“Lamb of God”



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Music

“Freely, Freely”
Owens

PRAYER AFTER COMMUNION

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

All: Amen.

P: Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

All: Amen.

P: I invite you to rise in body or spirit to receive a blessing.

Blessing

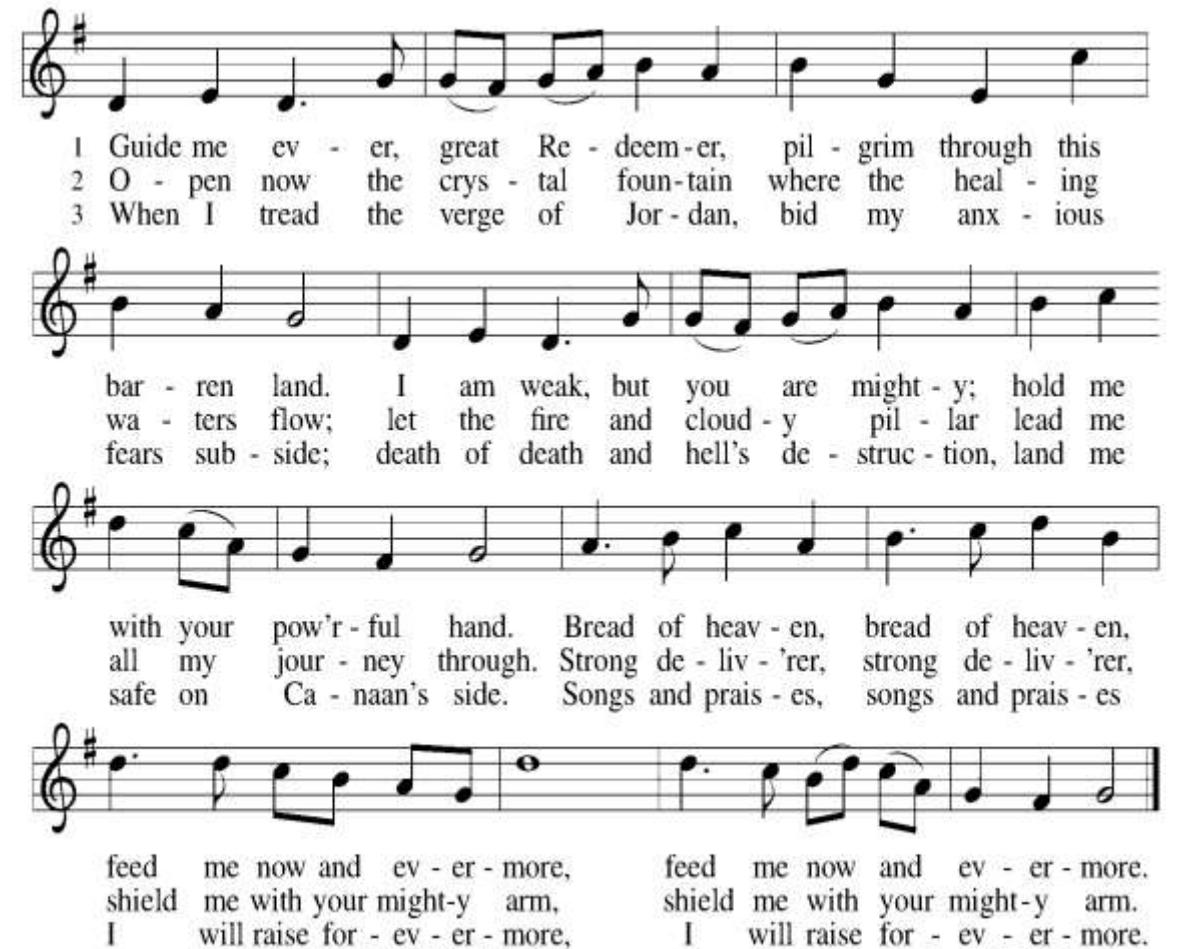
P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

All: Amen.

Sending Song

“Guide Me Ever, Great Redeemer”

ELW #618



1 Guide me ev-er, great Re-deem-er, pil-grim through this
2 O-pen now the crys-tal foun-tain where the heal-ing
3 When I tread the verge of Jor-dan, bid my anx-ious
bar-ren land. I am weak, but you are might-y; hold me
wa-ters flow; let the fire and cloud-y pil-lar lead me
fears sub-side; death of death and hell's de-struction, land me
with your pow'r-ful hand. Bread of heav-en, bread of heav-en,
all my jour-ney through. Strong de-liv-'rer, strong de-liv-'rer,
safe on Ca-naan's side. Songs and prais-es, songs and prais-es
feed me now and ev-er-more, shield me with your might-y arm,
I will raise for-ev-er-more, feed me now and ev-er-more,
shield me with your might-y arm, I will raise for-ev-er-more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Dismissal

P: Go in peace. Believe the good news.

All: Thanks be to God.

Postlude

“Marching to Zion”

Watts/Lowry

We Remember in Prayer; those on our Home Visitation list and those on our prayer list: Brock Woessner, Evan Smith, Jeff Waite, Dianne Miller, Lori Dewey, Maggie N., the Woodworth family, Michelle Klinger, Matt Friel, Sandy Julifs, Mike, Dylan Wescott, Phyllis Jacobson, and Betty Steinke

The flowers on the altar are given to the glory of God by the Billings family in loving memory of Ron.

Worship Assistants:

Opener/Head Usher/Closer – *Volunteer needed*

Acolytes – Arians family

Greeters – Bev Graunke, Susan Kuehl

Ushers – Nancy Beck, Ann Beswick

Reader – Ann Beswick

Sound – Bradyn Arians

Communion Assistant – Nancy Beck

Altar Guild – Ann Beswick, JoAnn Garcia

Musicians:

Maureen Marrindino

Greg Zeigler

Wednesday, March 11

Worship Assistants

Opener/Closer – *Volunteer needed*

Greeter – *Volunteer needed*

Sound – David Carrillo

Next Week – March 15**Worship Assistants**

Opener/Head Usher/Closer – David Carrillo

Acolytes – Altar Guild

Greeters – Diane Yoeckel, Gary Fields

Ushers – Ruben & JoAnn Garcia

Reader – JoAnn Garcia

Sound – Greg Zeigler

Communion Assistant – JoAnn Garcia

Altar Guild – Ann Beswick, JoAnn Garcia

Coffee Fellowship – *Volunteer Needed*